**TOURNAMENT FACT-SHEET – 2015**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **AITA championship Series Tennis Tournament-2015** |
| NAME OF THE STATE ASSOCIATION | MANIPUR TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Y.IBOTOMBI SINGH |
| ADDRESS OF ASSOCIATION | OFFICERS’CLUB,LAMPHELPAT  NEAR.LAMPHEL POLICE STATION PIN-795004 |
| TOURNAMENT DATE | **9th 11th May-2015** |

|  |  |  |
| --- | --- | --- |
| CATEGORY | | Under 16 yrs Boys/Girls |
| AGE GROUPS | Championship Series **(3 days)** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SIGN-IN** | **Friday, 8th May. 2015 between 12:00 Noon – 2:00 P M at the venue**  **Match Starts from 9th May. 2015** | | | |
| NAME OF THE VENUE | | **IDTA TENNIS COMPLEX,LAMPHEL** | | | |
| ADDRESS OF VENUE | | **NEAR CENTRAL SCHOOL(KVS),LAMPHELPAT**  PIN-795004 | | | |
|  | |  |  |  | |
| COURT SURFACE | | DECO TURF | BALLS | AITA Approved | |
| NO. OF COURTS | | 6 | FLOODLIT | NO | |

|  |  |  |  |
| --- | --- | --- | --- |
| TOURNAMENT DIRECTOR | **Mr. H.IBOYAIMA SINGH** | | |
| TEL NO. | +91 8732038479 | EMAIL |  |

|  |  |  |  |
| --- | --- | --- | --- |
| TOURNAMENT REFEREE | **Mr. DR.M.MATUM** | | |
| MOBILE NO. | +91 9612159946 | EMAIL | matmoir1@gmail.com |

##### RULES / REGULATIONS

**As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 400/- | NA | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |